



Club Health Assessment for District 11 A2 through October 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 4474 | ARMADA | 01/17/1941 | Active | 42 | 0 | 1 | -1 | -2.33% | 44 | 25 | 0 | | 2 | R | P,T,VP,SC | 10 | \$100.00 |
| 4479 | BEVERLY HILLS | 03/03/1972 | Active | 29 | 0 | 2 | -2 | -6.45% | 27 | 13 | 1 | | 2 | R | SC | 3 | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | |
| 4480 | BIRMINGHAM | 03/27/1928 | Active | 20 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | 5 | R | M,VP,SC | 10 | |
| 4483 | CENTER LINE | 01/28/1953 | Active | 24 | 0 | 2 | -2 | -7.69% | 27 | 7 | 0 | | | N | P,SC | 6 | 90+ Days |
| 84652 | CLARKSTON AREA | 01/05/2005 | Active | 12 | 1 | 0 | 1 | 9.09% | 11 | | 0 | | 9 | R | M,SC | 5 | \$300.00 |
| 4485 | CLAWSON | 06/26/1944 | Active | 32 | 1 | 0 | 1 | 3.23% | 31 | | 1 | | | N | P,SC | 5 | |
| 4488 | EASTPOINTE | 11/22/1948 | Active | 52 | 6 | 0 | 6 | 13.04% | 41 | | 0 | | | N | P,M,VP,SC | 12 | |
| 4494 | FRASER | 04/30/1946 | Active | 34 | 0 | 1 | -1 | -2.86% | 43 | 4 | 0 | | 2 | N | SC | 2 | |
| 4497 | HAZEL PARK | 12/12/1947 | Active | 38 | 1 | 3 | -2 | -5.00% | 43 | 8 | 0 | | 2 | N | M,SC | 7 | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 4501 | LAKE ORION | 08/11/1938 | Active | 102 | 0 | 1 | -1 | -0.97% | 103 | 2 | 0 | | | N | VP | 8 | \$125.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 45068 | MADISON HEIGHTS & AREA | 06/28/1985 | Active | 14 | 0 | 2 | -2 | -12.50% | 17 | 28 | 0 | | 2 | | T,VP,SC | 11 | |
| 4499 | MILFORD HURON VALLEY | 05/24/1948 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 2 | R | M,SC | 0 | \$200.00 |
| 4509 | MOUNT CLEMENS | 03/19/1935 | Active | 36 | 1 | 0 | 1 | 2.86% | 31 | | 0 | | 2 | N | M,SC | 12 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 36297 | NEW BALTIMORE | 12/21/1978 | Active | 122 | 8 | 11 | -3 | -2.40% | 121 | 4 | 0 | | | N | | 0 | |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | |
| 4511 | NOVI | 05/25/1973 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 12 | 1 | None | | P,S,T,M,VP SC | 9 | 90+ Days |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 4513 | ORTONVILLE | 04/27/1966 | Active | 41 | 1 | 0 | 1 | 2.50% | 43 | | 2 | | 3 | R | SC | 9 | |
| 4516 | PONTIAC | 10/31/1923 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 3 | | 6 | R | SC | 8 | \$100.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 4519 | RICHMOND | 04/23/1940 | Active | 42 | 2 | 0 | 2 | 5.00% | 38 | | 0 | | | IP | M,VP,SC | 1 | \$500.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |



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| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 4520 | ROCHESTER Exc Award (06/30/2018) | 07/16/1944 | Active | 57 | 0 | 0 | 0 | 0.00% | 60 | 0 | | 2 | R P,SC | 13 | | |
| 4476 | ROCHESTER HILLS Exc Award (06/30/2023) | 11/15/1973 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | 4 | | 2 | R SC | 1 | | |
| 4521 | ROMEO | 04/06/1942 | Active | 92 | 7 | 1 | 6 | 6.98% | 93 | 0 | | | N | 4 | | |
| 68468 | ROSEVILLE | 04/15/2003 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 2 | | | N T,M | 7 | | |
| 4523 | ROYAL OAK Exc Award (06/30/2018, 06/30/2023) | 10/26/1928 | Active | 26 | 1 | 3 | -2 | -7.14% | 26 | 0 | | | N | 0 | | \$255.00 |
| 42163 | SELFRIDGE CHESTERFIELD | 01/31/1983 | Active | 10 | 0 | 2 | -2 | -16.67% | 15 | 0 | | | N M,SC | 1 | 90+ Days | \$60.00 |
| 4527 | SHELBY TOWNSHIP Exc Award (06/30/2021) | 03/25/1958 | Active | 84 | 1 | 0 | 1 | 1.20% | 86 | 3 | | 2 | R SC | 7 | | |
| 4526 | ST CLAIR SHORES | 07/26/1944 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 | 3 | | 10 | R | 12 | | |
| 4531 | STERLING HEIGHTS Exc Award (06/30/2018, 06/30/2021, 06/30/20) | 11/09/1970 | Active | 118 | 10 | 4 | 6 | 5.36% | 104 | 0 | | 2 | R M,SC | 0 | | |
| 104427 | TROY COMMUNITY Exc Award (06/30/2018) | 01/16/2009 | Active | 17 | 1 | 0 | 1 | 6.25% | 22 | 0 | | 4 | R | 0 | | |
| 4533 | UTICA | 10/09/1946 | Active | 19 | 6 | 1 | 5 | 35.71% | 14 | 0 | | | N P,S,M,SC | 10 | | |
| 4535 | WARREN | 10/11/1956 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | N | 7 | | |
| 4536 | WASHINGTON | 04/09/1957 | Active | 32 | 0 | 4 | -4 | -11.11% | 32 | 0 | | 2 | R M,SC | 10 | | \$200.00 |
| 4539 | WIXOM WALLED LAKE | 09/10/1958 | Active | 21 | 1 | 0 | 1 | 5.00% | 22 | 0 | | 2 | N SC | 11 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------|--------------|-----------------|-------------------|
| 4503 | LATHRUP VILLAGE | 12/06/1956 | Cancelled(6*) | 06/29/2023 |
| 4504 | MACOMB TOWNSHIP L C | 11/06/1969 | Cancelled(6*) | 02/28/2023 |
| 4510 | NEW HAVEN | 12/01/1948 | Cancelled(8*) | 06/29/2023 |
| 4514 | OXFORD | 06/13/1947 | Cancelled(6*) | 06/29/2023 |



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| 82271 | RAY TOWNSHIP | 05/07/2004 | Cancelled(6*) | 02/28/2023 | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 32 | 0 | 0 | 0 | 1,244 | 48 | 38 | 10 | 0.81% | 1,246 | 39 | 31% | 16% | 3% | 9% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.